

GRAND FORKS COUNTY COMMISSION

Grand Forks, North Dakota

August 4, 2020

County Commission Agenda

- 4:00
1. Call to Order
 2. Approval of Minutes
 3. Approval of Order of Agenda
 4. Approval of Consent Agenda
 - a) Bills
 - b) Employee Status Changes
 - c) Overtime
 - d) County Deed
 5. County Health Officer Reappointment
 6. Public Health
 - a) COVID-19 Update
 7. Robin David, Welcoming Community Roadmap Coordinator
 8. Carma Hanson, Safe Kids Grand Forks
 9. MaKayla Fleming, NDSU Extension Agent
 - a) 4-H Achievement Days
 10. Emergency Manager
 - a) Updates
 11. County Engineer
 - a) June 30 Flood/FEMA/NDDDES Updates
 - b) Bridge 135-06.0 Buyout
 12. Sheriff Schneider
 - a) Vision Zero Coordinator Position
 13. Finance and Tax Director
 - a) Early Voting Precinct
 14. Director of Administration
 15. State's Attorney
 16. Committee Reports
 17. Unfinished/New Business
 18. Correspondence
 19. Adjournment

Notice is hereby given that the Grand Forks County Commission will meet at the above date and time. Members of the Grand Forks County Commission may be attending this meeting electronically or by telephone. **Due to the COVID-19 public health emergency, this meeting will be conducted with social distancing modifications consistent with the recommendations of the CDC as allowed under Governor Doug Burgum's executive order suspending NDCC 44-04-19. As a result, space will not be available in the County Commission Chambers. Members of the public are strongly encouraged to view the County Commission streamed live through the County's Facebook, YouTube, and Twitter page at:**

- <https://www.facebook.com/GrandForksCounty/>
- <https://www.youtube.com/channel/UCxTeALT6hR6njXg3Ac-eIIA/featured>
- <https://twitter.com/GFCountyND>

Any member of the public seeking to submit comments relating to an agenda item, public hearing or citizen requests should submit their comments to thomas.ford@gfcounty.org. All comments received prior to 4:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.