

GRAND FORKS COUNTY COMMISSION

Grand Forks, North Dakota

September 15, 2020

1:00 PM Administrative Services Committee

**County Commission Agenda**

- 4:00 PM
1. Call to Order
  2. Approval of Minutes
  3. Approval of Order of Agenda
  4. Approval of Consent Agenda
    - a) Bills
    - b) Employee Status Changes
    - c) Overtime
    - d) Bond to Reissue Check
  5. 2021 Final Budget Hearing
    - a) Approve Service Agreements
  6. Grand Sky Construction Company
  7. Public Health
    - a) COVID-19 Update
  8. Emergency Manager
    - a) Updates
  9. Juvenile Detention Administrator
  10. Sheriff Schneider
    - a) FY19 OPSG Updated Grant Award
    - b) NDDOT Traffic Safety Contract
  11. Finance and Tax Director
    - a) November 3, 2020 General Election
  12. Director of Administration
    - a) School Nurse Proposal
  13. State's Attorney
  14. Committee Reports
  15. Unfinished/New Business
    - a) 74th Annual 4-H Awards Day
  16. Correspondence
    - a) SRF Consulting Group Letter
    - b) Community Development Block Grant Program
  17. Adjournment

Notice is hereby given that the Grand Forks County Commission will meet at the above date and time. Members of the Grand Forks County Commission may be attending this meeting electronically or by telephone. **Due to the COVID-19 public health emergency, this meeting will be conducted with social distancing modifications consistent with the recommendations of the CDC as allowed under Governor Doug Burgum's executive order suspending NDCC 44-04-19. As a result, space will not be available in the County Commission Chambers. Members of the public are strongly encouraged to view the County Commission streamed live through the County's Facebook, YouTube, and Twitter page at:**

- <https://www.facebook.com/GrandForksCounty/>
- <https://www.youtube.com/channel/UCxTeALT6hR6njXg3Ac-eIIA/featured>
- <https://twitter.com/GFCountyND>

Any member of the public seeking to submit comments relating to an agenda item, public hearing or citizen requests should submit their comments to [thomas.ford@gfcounty.org](mailto:thomas.ford@gfcounty.org). All comments received prior to 4:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.